

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

# ABANDONED

|   |                    |
|---|--------------------|
| <p><i>Handwritten:</i> 7/17/83</p> <p>O.I.P.E.</p> <p>SCANNED <i>CC</i> Q.A. <i>KLO</i></p> | <p>PATENT DATE</p> |
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|         |       |          |          |            |
|---------|-------|----------|----------|------------|
| SECTOR. | CLASS | SUBCLASS | ART UNIT | EXAMINER   |
|         | 435   | 7.1      | 1645     | H. M. Jang |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

| ISSUING CLASSIFICATION              |  |          |   |                    |                                   |  |  |  |  |
|-------------------------------------|--|----------|---|--------------------|-----------------------------------|--|--|--|--|
| ORIGINAL                            |  |          |   | CROSS REFERENCE(S) |                                   |  |  |  |  |
| CLASS                               |  | SUBCLASS |   | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
|                                     |  |          |   |                    |                                   |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |          |   |                    |                                   |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>                        |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                                   | Total Claims |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b>            |              |
|   | _____<br>(Priamry Examiner) (Date)           |             | <b>ISSUE FEE</b>                             |              |
| Amount Due  |  |             | Date Paid                                    |              |
| <input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date,<br>of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Priamry Examiner) (Date)           |             | <b>ISSUE BATCH NUMBER</b>                    |              |
|   |  |             | _____<br>(Legal Instruments Examiner) (Date) |              |
| <input type="checkbox"/> c) The terminal _____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             |  |              |

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